

Sanskrit, Society, and Culture: Bridging Traditions and Modernity for Interdisciplinary and Multidisciplinary Research

Date: 19th - 20th August, 2025

Blended Mode





Sponsored by

Department of Sanskrit, Debra Thana Sahid Kshudiram Smriti Mahavidyalaya (Autonomous) Vill.- Gangaramchak, P.O.- Chakshyampur, P.S.- Debra, Dist.- Paschim Medinipur, Pin- 721124 West Bengal India

Indian Council of Social Science Research (ICSSR) (Ministry of Education) JNU Institutional Area, Aruna Asaf Ali Marg, New Delhi – 110067, India

Rabindra Sabhagriha

Venue

Debra Thana Sahid Kshudiram Smriti Mahavidyalaya (Autonomous)

Registration link with QR Code

WhatsApp Group link with QR Code

https://forms.gle/NTVJNponVeBzyK9r6





About the College

Debra Thana Sahid Kshudiram Smriti Mahavidyalaya is established in 2006 with a motto 'education, enlightenment, and character'. Its chief objective is to kindle a light in the darkness of mere being. Named after the famous Bengali revolutionary Kshudiram Bose (1889 – 1908) the College has committed itself to the goal of providing quality education to the students who are generally coming from a relatively backward region.

Our motto is to impart holistic education to our students, to make a complete person of a student who enters this institution. The task is especially challenging to us since a majority of our students are not only economically backward but are also first-generation learners. Apart from formal education, emphasis is given on extracurricular activities. We believe that our students are a store-house of talents and to polish and nurture this potential a lot of activities are arranged throughout the year. Our dedicated faculty members attempt whole-heartedly to inspire the present and future generations of students because we believe that one lamp can light several others.

It's one of the constituent colleges of Vidyasagar University offering seventeen undergraduate Honours Programs in Science and Arts and two Professional Courses (BCA & BMLT) and one Vocational Course in Automobiles (B.Voc) along with eighteen diploma or Certificate Courses and seven Post Graduate Programs, enrolling 4,830 students in the 2024–25 academic session. Accredited with an 'A' grade by NAAC in 2022, this college is among the first few in West Bengal to receive this distinction. The college has been granted autonomous status by the UGC from the 2024-25 academic session. The comprehensive vision of the college incessantly inspires its administration, staff, students, and community towards the upkeep of the contemporary philosophy of education.

About the Department

Sanskrit, one of the oldest languages in the world, is a treasure trove of ancient Indian cultural and literary heritage. The Department of Sanskrit at our college was established in 2006. Initially, it offered only a Pass course, and the Honours course was introduced in 2008. In a significant academic development, the Postgraduate (PG) programme in Sanskrit has been introduced from the academic session 2025–26.

At present, the department has 136 students enrolled in the Single Major course and 401 students in the Multidisciplinary course. We organize an annual educational tour to enhance students' learning experiences beyond the classroom. Our departmental wall magazine, *Kathāñjaliḥ*, serves as a vibrant platform for both creative and academic expression. In addition, the department regularly conducts seminars, workshops, and special lectures to enrich scholarly engagement and foster academic growth.

Concept note of the Seminar

Sanskrit, a timeless repository of Bhāratīya civilizational knowledge, offers a unique lens to address contemporary challenges and foster interdisciplinary scholarship. This seminar seeks to explore the modern relevance of Sanskrit across diverse domains such as society, philosophy, science, education, culture, and technology. With its profound ethical frameworks found in texts like the Dharmaśāstra, concepts such as Lokasangraha (welfare of all) and Rājanīti (governance) continue to inspire social harmony and policy-making. Feminist and inclusive readings of Sanskrit literature reveal early articulations of gender equity and social reform. In philosophy (Darśana), schools such as Sānkhya, Yoga, Nyāya, and Vedānta offer models for mental health, logical reasoning, and universal harmony—principles aligned with present-day global discourse. Literary works in Sanskrit, from the Rgveda to Mahākāvva traditions, encompass environmental ethics, tribal narratives, and aesthetic richness, bridging the ancient with the contemporary. In the realm of education, the seminar will explore Sanskrit-based pedagogical innovations-aligned with NEP 2020-through digital tools, gamification, and value-based learning, enhancing ethical and spiritual growth. Scientifically, fields such as Jyotişa, Ganita, Rasavidyā, and Avurveda highlight Sanskrit's contributions to astronomy, mathematics, alchemy, and holistic health, offering sustainable models for modern application. Furthermore, Sanskrit's structural precision finds growing relevance in computational linguistics and AI. Culturally, it continues to unify India's performing arts, music, and rituals through foundational texts like the Nātyaśāstra and Rasa theory. This seminar thus envisions a collaborative platform for scholars, educators, and policymakers to revisit, reinterpret, and recontextualize Sanskrit as a living tradition. By bridging the wisdom of the past with the aspirations of the present, the seminar aims to reaffirm Sanskrit's enduring role in shaping a sustainable, inclusive, and globally engaged future.



- To explore the interdisciplinary and multidisciplinary relevance of Sanskrit in addressing contemporary issues across society, science, philosophy, education, and technology.
- To analyze classical Sanskrit texts such as the Dharmaśāstra for their contributions to justice, ethics, and social harmony in modern governance and jurisprudence.
- To highlight concepts like *lokasangraha* and *rājanīti* as guiding principles for inclusive and sustainable policy-making.

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- To examine philosophical systems such as Sānkhya, Yoga, Nyāya, and Vedānta for their insights into mental health, logical inquiry, and global ethical values.
- > To assess the relevance of *Sanskrit* literature—from the *Rgveda* to *mahākāvyas*—in promoting environmental awareness, cultural narratives, and social diversity.
- To encourage innovation in Sanskrit pedagogy aligned with NEP 2020, integrating digital tools, gamification, and value-based education.
- To investigate Sanskrit's contributions to traditional sciences such as jyotişa, ganita, rasavidyā, and āyurveda, in light of modern sustainability and technological advancements.
- To promote Sanskrit as a cultural medium for performing arts, intercultural dialogue, and global diplomacy through frameworks like Nātyaśāstra and rasa theory.
- Exploring classical darśana-s through Sanskrit texts and their relevance to modern philosophical and ethical inquiry.
- Examining *Dharmaśāstra* and *Manusmrti* for ethical frameworks applicable to contemporary law and justice.

Sub-themes

- Understanding Pāņini's Aşţādhyāyī as a foundation for modern computational linguistics and artificial intelligence.
- Analyzing the literary aesthetics of *kāvya*-s and *rasa*-theory in shaping global art, literature, and performance.
- Investigating the healing philosophies of Ayurveda, Yoga, and Rasāyana-śāstra in mental and physical wellness.
- Tracing environmental ethics and sustainable practices from Vedic and Purāņic Sanskrit texts.
- Revisiting the Arthaśāstra and Rāmāyaṇa-Mahābhārata for insights into governance, leadership, and public policy.
- Interpreting social justice and gender discourse through Varnāśrama Dharma and feminist readings of Sanskrit literature.
- Utilizing epigraphy and Sanskrit inscriptions as historical sources for reconstructing India's civilizational past.
- * Exploring the transformation of traditional *Gurukula* systems into innovative global pedagogical models.
- Highlighting scientific contributions of *Jyotiṣa-śāstra*, *Gaņita*, and *Yantra-vidyā* in early technological development.
- Focusing on the representation, roles, and voices of women in *Itihāsa*, *Purāņa*-s, and classical *Sanskrit* narratives.
- Studying *Vāstu-śāstra*, temple architecture, and iconography from primary *Sanskrit* sources.
- Applying Sānkhya-Yoga and Bhagavadgītā principles to contemporary psychology and stress management.
- Promoting Sanskrit as a platform for interfaith dialogue and comparative philosophical traditions.
- Engaging *Sanskrit* in the development of AI tools, digital archives, and manuscript digitization projects.
- Analyzing the global impact of *Sanskrit* on Asian, European, and diasporic cultural identities.
- Reimagining *Sanskrit* epics in popular media, cinema, and digital storytelling for youth engagement.
- Interpreting Dharmaśāstra-based legal systems in relation to contemporary human rights discourse.

Investigating sustainable agricultural and ecological practices derived from Krsi-Parāšara and Vedic literature. The above-listed sub-themes are indicative. Authors are encouraged to explore any related topics aligned with the main theme.

Call for Albstracts/Papers

The seminar welcomes original and unpublished research papers from teachers, academicians, research scholars, and students. Submissions will be reviewed by the editorial committee and assessed using plagiarism and AI-authorship detection tools. Selected papers will be considered for publication in an edited volume with an ISBN. Contributions are invited in Sanskrit, English, Bengali, or Hindi. Please submit soft copies of the papers in both MS Word and PDF formats to: icssrdtsksm@gmail.com

- > *Title of the paper*: Bold
- > Author's name and designation along with institution's name
- *▶ Key words*: 4 to 6

Arranged as

- Text: Sanskrit/Hindi (Arial Unicode MS/Kokila/Mangal, font size 12)
 Bengali (Unicode /Avro Keyboard / Amar Bangla, font size 14)
 English (Times New Roman, font size 12)
- ➤ Line space: 1.15 spaces.
- > *Margins*: 1 inch (2.5cm) all sides, Left justified.
- Word limit: Maximum 300 words for abstract and maximum 4000 words for full paper.
- *Reference*: MLA Style 8th edition

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Important Notes

- Last date for Registration: 12th August, 2025 Last date of Abstract Submission: 12th August, 2025
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- Last date for submission of full papers: 30th August, 2025
- E-Mail ID for Abstract and Full Paper Submission: icssrdtsksm@gmail.com

Selected papers will be considered for publication in ISBN-Numbered Seminar proceessdings.

For offline academician participants (with or without paper presentation)- ₹ 300/-

For offline research scholars and student participants (with or without paper

- Certificates will be awarded to all registered participants.
- For online participant (with or without paper presentation)- ₹ 500/- \geq

Registration Fee Details

- presentation)- ₹ 150/-> Account details and QR code for fee payament-
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DEBRA THANA SA MAHAVIDYALAYA



Prof. (Dr.) Radhavallabh Tripathi Former Vice Chancellor, Rashtriya Sanskrit Sansthan, Deemed University (Ministry of Human Resource Development, Govt. of India), New Delhi

Visiting Professor at Silpakorn University, Bangkok



Bharati University Former H.O.D., Dept. of Sanskrit, Rabindra Bharati University

Prof. (Dr.) Raghunath Ghosh Former Professor, Department of Philosophy, University of North Bengal, UGC Professor Former Emeritus in Philosophy and Senior Fellow, Indian Council of Philosophical Research, New Delhi.



Prof. (Dr.) Arun Ranjan Mishra Former Professor, Department of Sanskrit, Pali & Prakrit Bhasha Bhavana, Visva-Bharati Santiniketan (Central University), 731235, West Bengal, India, Sahitya akademi award winner



Prof. (Dr.) Bishnupada Mahapatra Professor & H.O.D., Department of Nyaya, Sri Lal Bahadur Shastri National Sanskrit University, New Delhi, India



Prof. (Dr.) Laxmikanta Padhi Professor, Department of Philosophy, University of North Bengal, Darjeeling, 734013, West Bengal, India, Former Registrar (O), NBU



Prof. Nabanarayan Bandyopadhyay Former Professor & Director, School of Vedic Studies. Rabindra Bharati University



Dr. Uttam Biswas Assistant Professor, Department of Sanskrit, Vidyasagar University University



Dr. Subodha Kumar Nanda Associate Professor & H.O.D, Dept. of Sanskrit, Ghatal Rabindra Satabarsiki Mahavidvalava



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N.B.: No T.A. or Hospitality will be provided

Registered participants will be provided with a free seminar kit, tiffin, lunch, and tea/coffee at the venue. Accommodation for outstation participants can be arranged at their own cost. Those interested in paid accommodation may send their request via email (icssrdtsksm@gmail.com) before August 12, 2025.

For Further Quertes

- > Dr. Arpita Tripathy, WhatApps No- 8927589032
- > Dr. Gobinda Das, WhatApps No- 8768145379
- E-mail ID- <u>icssrdtsksm@gmail.com</u>



https://maps.app.goo.gl/U5guMUVmAVW9SwnNA



- Nearest Rly. Station is Balichak, about 7 min (3 KM) journey to Debra College by Bus/Toto/Auto.
- Netaji Subhash Chandra International Airport, Kolkata (CCU), about 2 h and 15 min (110 KM) journey to Debra College by car.
- Debra College is also well connected with Kolkata by rail, bus, almost every half-hour there is a train from Howrah Rly. Station and Howrah bus depot.

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How to reach The Venue

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Dear Sir/Madam,

We are delighted to inform you that the Department of Sanskrit, Debra Thana Sahid Kshudiram Smriti Mahavidyalaya (Autonomous), is organizing a Two-Day ICSSR-Sponsored National Seminar on the theme: "Sanskrit, Society, and Culture: Bridging Traditions and Modernity for Interdisciplinary and Multidisciplinary Research" to be held on 19th-20th August, 2025 at Rabindra Sabhagriha, Debra Thana Sahid Kshudiram Smriti Mahavidyalaya (Autonomous).

The Organizing Committee cordially invites you to participate in this academic event. We sincerely believe that your gracious presence and active participation will enrich the deliberations and contribute to the grand success of the seminar.

With warm regards,

Dr. Arpita Tripathy **Secretary**

Dr. Gobinda Das Dr. Rupa Dasgupta Convener

Principal

Welcome to all

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